

U.S. Department of Justice
United States Marshals Service

Case 1:08-cv-00026-WKW-TFM

Document 5

Filed 02/27/2008

Page 1 of 3

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PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 1:08-cv-0026-WKW
DEFENDANT \$6,676; \$39,890; \$2,696 & \$40,050 IN UNITED STATES CURRENCY	TYPE OF PROCESS COMPLAINT, NOTICE & WARRANT

SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN DEREK E. YARBROUGH - ATTORNEY AT LAW - MOTLEY, MOTLEY & YARBROUGH, LLC
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) 117 EAST MAIN STREET - DOTHAN, ALABAMA 36301

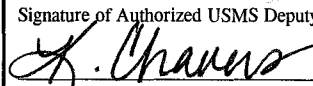
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285	3
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of parties to be served in this case	
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

Asset Identification No. 07-DEA-488344, 07-DEA-488352, 07-DEA-484488, 07-DEA-484489

Signature of Attorney or other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 01/10/08
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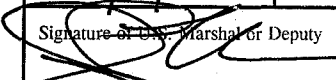
SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. 2	District to Serve No. 2	Signature of Authorized USMS Deputy or Clerk 	Date 1/17/08
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I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above).	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)	Date of Service 2/5/08	Time 2:39 pm

Signature of U.S. Marshal or Deputy 	Amount Owed to US Marshal or	Amount or Refund		
Service Fee \$97.00	Total Mileage Charges (including endeavors) \$127.07	Forwarding Fee	Total Charges \$224.07	Advance Deposits

REMARKS: 131 miles 1 way

RETURNED AND FILED

FEB 27 2008

PRIOR EDITIONS MAY
BE USED

U.S. DISTRICT COURT
MIDDLE DIST. OF ALA.

FORM USM 285 (Rev. 12/15/80)

U.S. Department of Justice
United States Marshals Service

Case 1:08-cv-00026-WKW-TFM

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PLAINTIFF

UNITED STATES OF AMERICA

COURT CASE NUMBER

1:08-CV-00026-WKW

DEFENDANT

\$6,676; \$39,890; \$2,696 & \$40,050 IN UNITED STATES CURRENCY

TYPE OF PROCESS

COMPLAINT, NOTICE & WARRANT

SERVE



AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

RICHARD LAVON DURR (ID. 42018)

ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)

c/o HOUSTON COUNTY JAIL - 901 East Main Street, Dothan, Alabama

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served
with this Form - 285

3

Number of parties to be served
in this case

Check for service on U.S.A.

John T. Harmon
United States Attorney's Office
Assistant United States Attorney
Post Office Box 197
Montgomery, Alabama 36101-0197

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

Asset Identification No. 07-DEA-488344, 07-DEA-488352, 07-DEA-484488, 07-DEA-484489

Signature of Attorney or other Originator requesting service on behalf of:

☒ PLAINTIFF
☐ DEFENDANT

TELEPHONE NUMBER

(334) 223-7280

DATE

01/10/08

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one USM 285 is submitted)

Total Process

No.

District of Origin

No.

2

District to Serve

No.

2

Signature of Authorized USMS Deputy or Clerk

K. Chaves

Date

1/17/08

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Name and title of individual served (If not shown above).

☐ A person of suitable age and discretion then
residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

Date of Service

2/5/2008

Time

14:40

Signature of U.S. Marshal or Deputy

J. M. Alston

Service Fee

\$97.00

Total Mileage Charges
(including endeavors)

\$118.34

Forwarding Fee

Total Charges

\$236.68

Advance Deposits

Amount Owed to US Marshal or

Amount or Refund

REMARKS:

122 miles

RETURNED AND FILED

FEB 27 2008

PRIOR EDITIONS MAY
BE USED

CLERK
U.S. DISTRICT COURT
MIDDLE DIST. OF ALA.

FORM USM 285 (Rev. 12/15/80)

U.S. Department of Justice
United States Marshals Service

Case 1:08-cv-00026-WKW-TFM

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PLAINTIFF

UNITED STATES OF AMERICA

COURT CASE NUMBER

1:08-CV-0026-WKW

DEFENDANT

\$6,676; \$39,890; \$2,696 & \$40,050 IN UNITED STATES CURRENCY

TYPE OF PROCESS

COMPLAINT, NOTICE & WARRANT

SERVE

AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

VIRGINIA ANN ROSS

ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)

2203 PROVINCIAL STREET - DOTHAN, ALABAMA 36303

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served with this Form - 285

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John T. Harmon
United States Attorney's Office
Assistant United States Attorney
Post Office Box 197
Montgomery, Alabama 36101-0197

Number of parties to be served in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

Asset Identification No. 07-DEA-488344, 07-DEA-488352, 07-DEA-484488, 07-DEA-484489

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☒ PLAINTIFF
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TELEPHONE NUMBER

(334) 223-7280

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Total Process

No. _____

District of Origin

No. 2

District to Serve

No. 2

Signature of Authorized USMS Deputy or Clerk

K. Chaves

Date

1/17/08

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above).

BETTY KITCHENS (MOTHER OF VIRGINIA ANN ROSS)

☒ A person of suitable age and discretion then residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

Date of Service

2/5/2008

Time

12:43 pm

Signature of U.S. Marshal or Deputy

James H. Watson

Service Fee

\$97.00

Total Mileage Charges (including endeavors)

\$115.00

Forwarding Fee

Total Charges

\$230.86

Advance Deposits

Amount Owed to US Marshal or

Amount or Refund

REMARKS:

SERVED BETTY ANN KITCHENS, MOTHER OF VIRGINIA ANN ROSS, WHO SAID SHE WOULD GIVE PROCESS TO HER DAUGHTER

116 miles
one way

RETURNED AND FILED

PRIOR EDITIONS MAY BE USED

FEB 27 2008 FORM USM 285 (Rev. 12/15/80)

CLERK
U.S. DISTRICT COURT
MIDDLE DIST. OF ALA.